KHUTBAH (THE COMING BACK OF JESUS 1437 (جب، 30 السبت)

الحَمْدُ ولله رَبِّ العَالَمَ وَالعَاقِبَةُ لِلْمُتَّقِيْنَ وَلَا عُدُوانَ إِلَّا عَلَى الظَّالِمِيْنَ اللَّهُمَّ صَلَّ عَلَى عُلَى الظَّالِمِيْنَ اللَّهُمَّ صَلَّ عَلَى مُحَمَّدِ وَعَلَى آلِ مُحَمَّدِ وَأَصْحَابِهِ وَمَنْ تَبَعَهُمْ بِإِحْسَانِ إِلَى يَوْمِ الدِّيْنِ وَسَلَّمَ تَسْلِيْمَا كَثِيْرًا

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Jesus was born in Palestine his mother was Mariam, and he had no farther, his maternal grand mother was Hannah and his paternal grand farther was Imran, and they used to speak Aramaic. When Jesus was 30 years he became a prophet and served for 2 and 1/2 years the Jews plotted to kill him but Allah saved him and took him to heaven.

EVIDENCE FROM THE QURAN ABOUT THE COMING BACK OF JESUS

And (Jesus) shall be a Sign (for the coming of) the Hour (of 043.061 Judgment): therefore have no doubt about the (Hour), but follow .Me:(prophet Muhammad) this is a Straight Way EVIDENCE 2,

004.159 And there is none of the People of the Book but must believe in him before his death; and on the Day of Judgment he will be a witness against them;-

EVIDENCE FROM HADIITH.

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: « وَالَّذِي نَفْسِي بِيَدِهِ لَيُوشِكَنَّ أَنْ يَنْزِلَ فِيكُمُ ابْنُ مَرْيَمَ حَكَمًا عَدْلًا، فَيَكْسِرُ الصَّلِيب، وَيَقْتُلُ الْخِنْزِيرَ، وَيَضَعُ الْجِزْيَةَ، وَيَفِيضُ الْمَالُ حَتَّى لَا يَقْبَلَهُ أَحَدُ، حَتَّى الصَّلِيب، وَيَقْتُلُ الْخِنْزِيرَ، وَيَضَعُ الْجِزْيَةَ، وَيَفِيضُ الْمَالُ حَتَّى لَا يَقْبَلَهُ أَحَدُ، حَتَّى الصَّلِيب، وَيَقْتُلُ الْخِنْزِيرَ، وَيَضَعُ الْجِزْيَةَ، وَيَفِيضُ الْمَالُ حَتَّى لَا يَقْبَلَهُ أَحَدُ، حَتَّى الصَّلِيب، وَيَقْتُلُ الْخُنْزِيرَ، وَيَضَعُ الْجِزْيَةَ، وَيَفِيضُ السَّجْدَةُ خَيْرًا مِنَ الدُّنْيَا وَمَا فِيهَا»

Abi hurairah narrated from the prophet (SAW) that, "by Allah in whose hands my life is, the time is approaching when Jesus the son of marry will descend amongst you Muslims as a just ruler (of Islam) and he will break the cross, kill the pigs and will not except jiziya, and wealth will become

more abundant that no one will accept it, and in that time one prostration will be more valuable than the world and every thing," عَنْ حُذَيْفَةَ بْنِ أُسَيْدٍ الْغِفَارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: طَلَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ حُذَيْفَةَ بْنِ أُسَيْدٍ الْغِفَارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: طَلَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيْنَا وَخَنْ نَتَذَاكُرُ فَقَالَ: "ما تُذَاكِرُونَ" ؟ قَالُوا: نَذْكُرُ السَّاعَةَ قَالَ: "إِنَّهَا لَنْ تَقُومَ حَقَّى تَرَوْا قَبْلَهَا عَشْرَ آيَاتٍ" فَذَكَرَ الدُّحَانَ وَالدَّجَّالَ وَالدَّابَّةَ وَطُلُوعَ الشَّمْسِ مِنْ مَعْرِهِمَا حَتَّى تَرَوْا قَبْلَهَا عَشْرَ آيَاتٍ" فَذَكَرَ الدُّحَانَ وَالدَّجَّالَ وَالدَّابَّةَ وَطُلُوعَ الشَّمْسِ مِنْ مَعْرِهِمَا وَثُلَاثَةَ خُسُوفٍ: خَسْفُ وَتُولَا عِيسَى ابن مريم عليه السلام وَيَأْجُوجَ وَمَأْجُوجَ وَثَلَاثَةَ خُسُوفٍ: خَسْفُ بِالْمَعْرِبِ وَحَسْفُ بِجَزِيرَةِ الْعَرَبِ, وَآخِرُ ذَلِكَ نَارٌ ثَغُرُجُ مِنَ الْيَمَنِ بِالْمَشْرِقِ وَحَسْفُ بِالْمَعْرِبِ وَحَسْفُ بِجَزِيرَةِ الْعَرَبِ, وَآخِرُ ذَلِكَ نَارٌ ثَغُرُجُ مِنَ الْيَمَنِ تَطُرُدُ النَّاسَ إِلَى مَحْشَرِهِمْ

Huzhaifa bun usaid algafaar, said that the "2901₇ /2235 /4" (Left of the sun from the west, and the descendancy of Jesus, and the coming out ma'juj and ja'juj, and tree earth swallowing one from the east, another from the west, and another one from the Arabian peninsular, and lastly the fire that will come from Yemen and it will push the people up to the land of assembling,"

WHERE WILL HE DESCEND FROM?

The scalars of this ummah agreed that he will descend in Syria, in a town called Damascus and the messenger of Allah said

Nawas bun sam'an said that one time the messenger of Allah, mentioned that, "Jesus the son of marry will descend, in east of medina in a place called Damascus, where there is a white, minaret, and he will be placing his hands on two, wings of angels,

THE DESCRIPTION OF JESUS,

وعَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ - صلى الله عليه وسلم - قَالَ « الأَنْبِيَاءُ إِخْوَةٌ لِعَلاَّتِ دِينُهُمْ وَاحِدٌ وَأُمَّهَاتُهُمْ شَتَّى وَأَنَا أَوْلَى النَّاسِ بِعِيسَى ابْنِ مَرْيُمَ لأَنَّهُ لَمْ يَكُنْ بَيْنِي وَبَيْنَهُ نَبِيُّ وَإِنَّهُ نَازِلٌ فَإِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ فَإِنَّهُ رَجُلُ مَرْبُوعٌ إِلَى الْحُمْرَةِ وَالْبَيَاضِ سَبْطٌ كَأَنَّ رَأْسَهُ يَقْطُرُ وَإِنْ لَمْ يُصِبْهُ بَلَلٌ بَيْنَ عليه تَوبَانِ مُمَصَّرانِ فَلَا يَحِلُّ لِكَافِرٍ سَبْطُ كَأَنَّ رَأْسَهُ يَقْطُرُ وَإِنْ لَمْ يُصِبْهُ بَلَلٌ بَيْنَ عليه تَوبَانِ مُمَصَّرانِ فَلَا يَحِلُّ لِكَافِرٍ يَجِدُ رِيحَ نَفْسِهِ إِلَّا مَاتَ ، وَنَفَسُهُ يَنْتَهِي حَيْثُ يَنْتَهِي طَرْفُهُ ، فَيَطْلُبُهُ حَتَّى يُدُونُ بِبَابِ لُدٌ فَيَقْتُلُهُ مَاتَ ، وَنَفَسُهُ يَنْتَهِي حَيْثُ يَنْتَهِي طَرْفُهُ ، فَيَطْلُبُهُ حَتَّى اللهُ اللهُ اللهُ عَلْمَ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَيْهُ اللهُ عَلَى اللهُ عَلَيْمُ اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ عَلَى ا

مسند أحمد (9882) صحيح.

وفي صحيح البخاري، ومسلم، وسنن النسائي، وأبي داود، والترمذي، وابن ماجة، وموطأ مالك قراءة

Abi hurairah narrated that the messenger of Allah said that "the prophets are half brothers because although they are born by different, mothers but their religion is one, and I am the closest one to Jesus, because there is no prophet between us, and I assure you that he will descend, so if you see him recognize him, because, is average heighted, and with a fair skin, and his hair locks as if it is dropping water droplets, (meaning it is

glittering) and will be putting on two yellow gametes, and will have a smell which will kill the disbelievers who will come in his contact, and he will lock for addajjar and kill him,

ACHIEVEMENTS THAT HE WILL MAKE FOR ISLAM.

عَنْ أَبِي هُرَيْرَةَ ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، قَالَ : الأَنْبِيَاءُ كُلُّهُمْ إِخْوَةٌ لِعَلاَّتٍ ، أُمَّهَاتُهُمْ شَتَّى ، وَدِينُهُمْ وَاحِدٌ ، وَأَنَا أَوْلَى النَّاسِ بِعِيسَى ابْنِ مَرْجُوةٌ لِعَلاَّتٍ ، أُمَّهَاتُهُمْ شَتَّى ، وَإِنَّهُ نَازِلٌ إِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ ، رَجُلُّ مَرْبُوعٌ إِلَى مَرْجُمَ إِنَّهُ لَيْسَ بَيْنِي وَبَيْنَهُ نَبِيٌّ ، وَإِنَّهُ نَازِلٌ إِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ ، رَجُلُّ مَرْبُوعٌ إِلَى الْخُمْرَةِ وَالْبَيَاضِ بَيْنَ مُمَصَرَيْنِ كَأَنَّ رَأْسَهُ يَقْطُو ، وَإِنْ لَمْ يُصِبْهُ بَلَلٌ ، فَيُقَاتِلُ الْخُمْرَةِ وَالْبَيَاضِ بَيْنَ مُمَصَرِيْنِ كَأَنَّ رَأْسَهُ يَقْطُو ، وَإِنْ لَمْ يُصِبْهُ بَلَلُّ ، فَيُقَاتِلُ النَّاسَ عَلَى الْإِسْلاَمِ ، فَيَدُقُ الصَّلِيبَ ، ويَقْتُلُ الْخِيْزِيرَ ، ويَضَعُ الجُوْرِيَّةَ ، ويُهلِكُ النَّاسَ عَلَى الْإِسْلاَمِ ، فَيَدُقُ الصَّلِيبَ ، ويَقْتُلُ الْخِيْزِيرَ ، ويَضَعُ الجُورِيَّةَ ، ويُهلِكُ اللَّهُ فِي زَمَانِهِ الْمِلَلَ كُلَّهَا إِلاَّ الْإِسْلاَمَ ، ويَهْلِكُ الْمَسِيحَ الدَّجَّالَ ، وَتَقَعُ الأَمْنَةُ اللَّهُ فِي زَمَانِهِ الْمِلَلَ كُلَّهَا إِلاَّ الْإِسْلاَمَ ، ويُهْلِكُ الْمَسِيحَ الدَّجَالَ ، وتَقَعُ الأَمْنَةُ وفِي الأَرْضِ حَتَى تَرْبَعَ الْأُسُدُ مَعَ الْإِبِلِ ، والنِّمَالُ مَعَ الْأَرْضِ أَرْبَعِينَ سَنَةً ، ثُمَّ ويَلْعَبَ الصَبِّيْنَانُ بِالْحَيَّاتِ ، لاَ تَصْرُهُمْ ، فَيَمْكُثُ فِي الأَرْضِ أَرْبَعِينَ سَنَةً ، ثُمَّ ويَلْعَبَ الصَبِّيْنَانُ بِالْحَيَّاتِ ، لاَ تَصْرُهُمْ ، فَيَمْكُثُ فِي الأَرْضِ أَرْبَعِينَ سَنَةً ، ثُمَّ الْمُسْلِمُونَ ، وَيَدْفِنُوهُ).

أخرجه أحمد في مسنده (9259، 9630).

Abi hurairah narrated that the messenger of Allah said that "the prophets are half brothers because although they are born by different, mothers but their religion is one, and I am the closest one to Jesus, because there is no prophet between us, and I assure you that he will descend, so if you see him recognize him, because, is average heighted, and with a fair

skin, and his hair locks as if it is dropping water droplets, (meaning it is glittering) and will be putting on two yellow gametes, so he will fight people to enter Islam, so in his time Allah will destroy religions, except Islam crash the cross, kill the pigs, and peace will descend, until lions will play with, camels, tigers will play with cows and the wolves will play with goats, and children will play with snakes, without harming each other so he will spend his forty years on earth, so he will finally die and the Muslims, will bury him,)

Ahmada and Muslim narrated from Abi hurairah, (R) that the messenger of Allah said "Jesus the sun of Mary will make the intention of hajji in a place called fajja rauhaa, and will either perform hijja and umrah separately or he will combine them,

THE CONTACT OF JESUS WITH MA'JUJ AND YA'JUJ,

حدیث النواس بن سمعان رضي الله ق أن الرسول صلی الله علیه وسلم قال فیه بَیْنَمَا هُو کَذَلِكَ إِذْ أَوْحَی اللّهُ إِلَی عِیسَی إِنِی قَدْ أَخْرَجْتُ عِبَادًا لِی لا یَدَانِ لأحد بقتالهم فحرز عِبَادِی إِلَی الطُّورِ . وَیَبْعَثُ اللّهُ یَأْجُوجَ وَمَأْجُوجَ وَمَأْجُوجَ وَمَأْجُوجَ وَمَأْجُوبَ وَمُنْ مِنْ كُلِّ حَدَبٍ یَنْسِلُونَ فَیَمُرُ أَوَائِلُهُمْ عَلَی بُحَیْرَةِ طَبَرِیّةَ فَیَشْرَبُونَ مَا فِیها وَهُمْ مِنْ كُلِّ حَدَبٍ یَنْسِلُونَ فَیمُرُ أَوَائِلُهُمْ عَلَی بُحَیْرَةِ طَبَرِیّةَ فَیشْرَبُونَ مَا فِیها وَمُرْ آخِرُهُمْ فَیقُولُ: لَقَدْ كَانَ بِهَذِهِ مَرَّةً مَاءٌ وَیُحْصَرُ نَبِیُّ اللّهِ عِیسَی وَأَصْحَابُهُ وَیُحْمَ لُوبَیْ بَیْ اللّهِ عِیسَی وَأَصْحَابُهُ حَیْرًا مِنْ مِائَةِ دِینَارٍ لِأَحَدِکُمُ الْیَوْمَ, فَیرْغِبُ نَبِی كُونَ رَأْسُ الثَّوْرِ لِأَحَدِهِمْ خَیْرًا مِنْ مِائَةِ دِینَارٍ لِأَحَدِکُمُ الْیَوْمَ, فَیرْغَبُ نَبِی اللّهِ عِیسَی وَأَصْحَابُهُ فَیُرْسِلُ اللّهُ عَلَیْهِمُ النَّغَفَ فِی رِقَابِهِمْ فَیُصْبِحُونَ فَرْسَی اللّه عِیسَی وَأَصْحَابُهُ فَیُرْسِلُ اللّهُ عَلَیْهِمُ النَّغَفَ فِی رِقَابِهِمْ فَیُصْبِحُونَ فَرْسَی اللّه عِیسَی وَأَصْحَابُهُ فَیُرْسِلُ اللّهُ عَلَیْهِمُ النَّغَفَ فِی رِقَابِهِمْ فَیُصْبِحُونَ فَرْسَی

كَمَوْتِ نَفْسٍ وَاحِدَةٍ, ثُمَّ يَهْبِطُ نَبِيُّ اللَّهِ عِيسَى وَأَصْحَابُهُ إِلَى الْأَرْضِ فَلَا يَجِدُونَ
فِي الْأَرْضِ مَوْضِعَ شِبْرٍ إِلَّا مَلاَّهُ زَهَمُهُمْ وَنَتْنُهُمْ, فَيَرْغَبُ نَبِيُّ اللَّهِ عِيسَى
وَأَصْحَابُهُ إِلَى اللَّهِ عَزَّ وَجَلَّ فَيُرْسِلُ اللَّهُ تَعَالَى طَيْرًا كَأَعْنَاقِ الْبُحْتِ فَتَحْمِلُهُمْ
فَتَطْرَحُهُمْ حَيْثُ شَاءَ اللَّهُ

It will be under such conditions that Allah will reveal to Jesus these words: I have brought out from among my servants such people, against whom none will be able to fight; so take these people safely to Tur in palastain, and then Allah will send Gog and Magog and they will come out from every direction. So their army will, go to Lake Tibelious and they start drinking so by the time the back rows reach they will find it empty and they will ask, "There was once water there?" Jesus and his companions will then be besieged here (at Tur, and they will be so hard pressed) that the head of the ox will be dearer to them than one hundred dinars. Allah's Apostle, Jesus, and his companions will supplicate Allah, Who will send to them insects (which will attack their necks) and in the morning they would perish as one single person. Allah's Apostle, Jesus, and his companions, then come down to Earth and they will not find on Earth as much space as a single span that is not filled with putrefaction and stench. Allah's Apostle, Jesus, and his companions will then beseech Allah who will send birds whose necks would be like those of Bactrian camels and they will carry them away and throw them where Allah wills.

CONDITION OF THE WORLD AT THAT TIME,

حديث النواس بن سمعان رضي الله عنه الطويل الذي مر ذكره فيما سبق أن الرسول صلى الله عليه وسلم قال فيه -----: - ثُمَّ يُرْسِلُ اللَّهُ مَطَرًا لَا يَكُنُّ مِنْهُ بَيْتُ مَدَرٍ وَلَا وَبَرٍ فَيَغْسِلُ الْأَرْضَ حَتَّى يَتْزُكَهَا كَالزَّلَفَةِ ثُمَّ يُقَالُ

لِلْأَرْضِ أَنْبِتِي ثَمَرَتَكِ وَرُدِّي بَرَكَتَكِ فَيَوْمَئِدٍ تَأْكُلُ الْعِصَابَةُ مِنْ الرُّمَّانَةِ وَيَسْتَظِلُّونَ بِقِحْفِهَا وَيُبَارِكُ فِي الرِّسْلِ حَتَّى أَنَّ اللَّقْحَةَ مِنْ الْإِبِلِ لَتَكْفِي الْفِئَامَ مِنْ النَّاسِ وَاللَّقْحَةَ مِنْ الْغَنَمِ لَتَكْفِي الْفَحِذَ مِنْ وَاللَّقْحَة مِنْ الْغَنَمِ لَتَكْفِي الْفَحِذَ مِنْ النَّاسِ وَاللَّقْحَة مِنْ الْغَنَمِ لَتَكْفِي الْفَحِذَ مِنْ النَّاسِ فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ بَعَثَ اللَّهُ رِيعًا طَيِّبَةً فَتَأْخُذُهُمْ تَحْتَ آبَاطِهِمْ فَتَقْبِضُ رُوحَ كُلِّ مُسْلِمٍ وَيَبْقَى شِرَارُ النَّاسِ يَتَهَارَجُونَ فِيهَا تَهَارُجَ الْكُمُرِ فَعَلَيْهِمْ تَقُومُ السَّاعَةُ السَّاعَةُ اللَّهُ مِنْ السَّاعَةُ اللَّهُ مَا لَعْتَامُ اللَّهُ مِنْ السَّاعَةُ اللَّهُ مَا لَكُولُ الْمَعْمِ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ الْمَالَمُ اللَّهُ الْمُعْمِ فَعَلَيْهِمْ تَقُومُ السَّاعَةُ اللَّهُ اللَّهُ الْمَالِمُ اللَّهُ اللَّهُ الْمُعْلَى الْمُعْمِ اللَّهُ اللَّهُ اللَّهُ الْمُعْلَى الْمُعْمِى الْمُؤْمِنِ وَكُلِ اللَّهُ اللَّهُ الْمُعْمِى الْمُؤْمِنِ وَكُلُلُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِ وَكُلُلُ الْمُؤْمِنِ وَكُلُولُ الْمُؤْمِنِ وَلَاللَالِمُ اللَّهُ الْمُؤْمِنِ اللَّهُ الْمُؤْمِنِ وَكُلُلُهُ الْمُؤْمِنُ اللَّهُ الْمِؤْمِنُ وَلَمُ اللَّهُ الْمُؤْمِنِ وَكُنْ اللَّهُ اللَّهُ الْمُؤْمِنِ وَكُولُ اللَّهُ الْمُؤْمِنِ وَالْمُؤْمِنُ الْمُؤْمِنِ وَلَا اللَّهُ الْمُؤْمِنِ وَلَوْمُ اللَّهُ الْمُؤْمِنِ الْمُؤْمِنِ وَلَا اللْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ الْمُؤْمِنِ وَالْمُؤْمِنِ الْمُؤْمِنِ وَالْمُؤْمِنُ الْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ الْمُؤْمِنِ وَالْمُؤْمُ اللْمُؤْمِنِ الْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ اللَّهُ الْمُؤْمِنِ اللْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُعْلَمِ الْمُؤْمِنِ اللْمُؤْمِنُ الْمُؤْمِنِ الْمُؤْ

أخرجه أبو داود (117/4 ، رقم 4324) .

رَحِمَهُ THE DEATH OF JESUS AND HIS BURIAL, الله : وَالَّذِيْنَ يُقَاتِلُوْنَ مَعَا عِيْسَى اِبْنِ مَرْيَمُ عَلَيْه السَّلَامُ ، الَّذِيْنَ يُقَاتِلُوْنَ عِيْسَى : اليّهُوْدِ مَعَ الدَّجَالُ ، وَيَقْتُلُ المِسْلِمُوْنَ اليّهُوْدِ ، ثُمَّ الدَّجَالُ ، وَيَقْتُلُ المِسْلِمُوْنَ اليّهُوْدِ ، ثُمَّ

يَمُوْتُ عِيْسَى عَلَيْهِ السَّلَامُ ، وَيُصَلِّي عَلَيْهِ المسْلِمُوْنَ ، وَيُدْفَنَ مَعَ النَّبِيَّ صَلَّى الله عَلَيْهِ وَسَلَّمَ ، وَمَعَ أَبِي بَكرٍ وَعُمَرُ رَضِيَ الله عَنْهُمَا

Sheikh Muhammad ibun Hussein said that Jesus will fight against, the Jews and Addajjar, and in the end Jesus will kill addajaar and the Muslims will kill the Jews, and after that Jesus will die and the Muslims will pray for him and burry him near prophet Muhammad (SAW) and Abu-Bakr and umar,

THE FINAL VICTORY OF ISLAM,

اسْتَعِينُوا بِاللَّهِ وَاصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ يُورِثُها مَنْ يَشاءُ مِنْ عِبادِهِ وَالْعاقِبَةُ لِلْمُتَّقِينَ Allah says "....rely upon Allah and wait, because the سورة الأعرا earth belongs to Allah, and he gives it to who ever he wants (whether believer or disbeliever) but in the end it will be for the believers"

IN CONCLUSION

Although the economists say that the history of the world is determined by the conflict between people, over the scarce resources but Islamically, this is not true, because the history of the world is determined by conflict between truth and false hood, and this is why Allah sent the prophets and in the end insha Allah Jesus will make the final victory of Islam,

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